

AMENDED AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL
MEETING

City Hall – 195 6th Street

March 23, 2026 – MONDAY – 7pm

HELD IN THE COUNCIL CHAMBERS AT CITY HALL -195 6TH STREET

REGULAR MEETING - Call to order

INVOCATION PRAYER – *Darrell Bostic*

New Business-Topics limited to 10 minutes each:

1. **AMEND AGENDA TO ADD EXECUTIVE SESSION REGARDING
UPDATED CLAIM FILED AGAINST THE CITY** (Action Item)
2. **EXECUTIVE SESSION PER IDAHO CODE 74-206(f)** *To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.*
3. **ACTION FROM EXECUTIVE SESSION** (Action Item)
4. **CONSENT AGENDA (Action Item with a Roll Call vote)**
(Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.)
 - a. Minutes from March 9, 2025
 - b. Approve City of Potlatch bills and payroll.
5. **FAIR HOUSING PROCLAMATION** (Action Item)
6. **WEEK OF THE YOUNG CHILD PROCLAMATION** (Action Item)
7. **AVISTA ORDINANCE** (Action Item?)
8. **LIFTSTATION GENERATER REPAIR QUOTE** (Action Item)
9. **LATAH COUNTY BROADBAND PROJECT LETTER** (Action Item)
10. **LONG TERM RV LEASE AGREEMENT & PARK RULES UPDATE** (Action Item)

REPORTS - Limited to 10 minutes each:

- | | |
|--------------------|---------------------|
| 1. Parks | - Jennifer Anderson |
| 2. Pool & Cemetery | - Darrell Bostic |
| 3. Water & Sewer | - Jody Long |
| 4. Streets | - Marty Anderson |
| 5. Mayor | - David Brown |
| 6. Maintenance | - Paul Kilborn |
| 7. Clerk-Treasurer | - Harmony Nowack |

Public Comment: 3 minutes

Adjournment

“In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

**In compliance with the Americans with Disabilities Act of 1990,
Requests for ADA accommodations - contact City Hall at 208-875-0708.**

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW., Washington DC 20250-9410 or call [1-800-795-3272](tel:1-800-795-3272) (voice) or [202-720-6382](tel:202-720-6382) (TDD).”

The public is welcome and encouraged to attend all City Council meetings.