

# AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL MEETING

City Hall – 195 6<sup>th</sup> Street

March 24, 2025 – MONDAY – 7pm

HELD IN THE COUNCIL CHAMBERS AT CITY HALL -195 6TH STREET

**REGULAR MEETING** - Call to order

**PLEDGE OF ALLEGIANCE**

**INVOCATION PRAYER – Darrell Bostic**

**New Business**-Topics limited to **10 minutes** each:

**EXECUTIVE SESSION:** Consider personnel matters per Idaho Code 74-206 (a) & (b)

1. **ACTION FROM EXECUTIVE SESSION** (Action Item)
2. **CONSENT AGENDA** (*Action Item with a Roll Call vote*)  
(Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.)
  - a. Minutes from March 10, 2025
  - b. Approve City of Potlatch bills and payroll.
3. **DAN HERNANDEZ – LION’S CLUB – SUMMER ACTIVITIES** (Action Item?)
4. **PLANNING AND ZONING – APPOINTMENT OF NEW MEMBERS?** (Action Item)
5. **IDAHO GEM GRANT APPLICATION RESOLUTION** (Action Item)
6. **STAFF WAGE DISCUSSION** (Action Item)

**Public Comment: 3 minutes**

**REPORTS - Limited to 10 minutes each:**

- |                    |                     |
|--------------------|---------------------|
| 1. Parks           | - Jennifer Anderson |
| 2. Pool & Cemetery | - Darrell Bostic    |
| 3. Water & Sewer   | - Dave Cada         |
| 4. Streets         | - Martin Anderson   |
| 5. Scenic 6        | - Dave Cada         |
| 6. Mayor           | - David Brown       |
| 7. Maintenance     | - Paul Kilborn      |
| 8. Clerk-Treasurer | - Harmony Nowack    |

**Adjournment**

*“In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)*

**In compliance with the Americans with Disabilities Act of 1990,  
Requests for ADA accommodations - contact City Hall at 208-875-0708.**

*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW., Washington DC 20250-9410 or call [1-800-795-3272](tel:1-800-795-3272) (voice) or [202-720-6382](tel:202-720-6382) (TDD).”*

*The public is welcome and encouraged to attend all City Council meetings.*