

# AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL MEETING

April 13, 2026 – MONDAY – 7pm

HELD IN THE COUNCIL CHAMBERS AT CITY HALL -195 6TH STREET

**REGULAR MEETING** - Call to order

**INVOCATION PRAYER** – *Darrell Bostic*

**New Business**-Topics limited to **10 minutes** each:

1. **CONSENT AGENDA** (*Action Item with a Roll Call vote*)  
(*Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.*)
  - a. Minutes from March 23, 2025
  - b. Approve City of Potlatch bills and payroll.
2. **ROBERT MOORE -IRWA- DIAMOND MAPS GIS** (Action Item)
3. **PAUL STUBBS -WATER & SEWER TO NEW HOMES ON N. PONDEROSA** (Action Item)
4. **AMY MANNING – III-A ANNUAL REPORT**
5. **JOHN CARNAHAN – EAGLE SCOUTS PROJECT** (Action Item)
6. **WATER BILL RELIEF -OUT OF TOWN USERS** (Action Item)

**Old Business**-

7. **AVISTA ORDINANCE** (Action Item?)

**REPORTS** - Limited to 10 minutes each:

- |                    |                     |
|--------------------|---------------------|
| 1. Parks           | - Jennifer Anderson |
| 2. Pool & Cemetery | - Darrell Bostic    |
| 3. Water & Sewer   | - Jody Long         |
| 4. Streets         | - Marty Anderson    |
| 5. Mayor           | - David Brown       |
| 6. Maintenance     | - Paul Kilborn      |
| 7. Clerk-Treasurer | - Harmony Nowack    |

**Public Comment: 3 minutes**

**Adjournment**

*“In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)*

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Requests for ADA accommodations - contact City Hall at 208-875-0708.**

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*The public is welcome and encouraged to attend all City Council meetings.*