

# AGENDA FOR THE CITY OF POTLATCH CITY COUNCIL MEETING

City Hall – 195 6<sup>th</sup> Street

February 24, 2025 – MONDAY – 7pm

HELD IN THE COUNCIL CHAMBERS AT CITY HALL -195 6TH STREET

**REGULAR MEETING** - Call to order

**PLEDGE OF ALLEGIANCE**

**INVOCATION PRAYER** – *Darrell Bostic*

**New Business**-Topics limited to **10 minutes** each:

1. **CONSENT AGENDA** (*Action Item with a Roll Call vote*)  
(Being regularly considered by the City Council, these items will be enacted by one motion unless requested by a City Council member that one or more items be removed for separate discussion.)
  - a. Minutes from February 10, 2025
  - b. Approve City of Potlatch bills and payroll.
2. **MEGAN SMITH III-A ANNUAL REPORT**
3. **RV PARK – IMPROVEMENTS WITHOUT GRANT FUNDING?** (Action Item)
4. **OIL TANK – CITY HALL FURNACE – REVISITED** (Action Item?)
5. **PHILANTHROPY NORTHWEST GRANT FUNDING - CITY SPONSER FOR REGIONAL WW PLANNING** (Action Item)

**REPORTS - Limited to 10 minutes each:**

- |                    |                     |
|--------------------|---------------------|
| 1. Parks           | - Jennifer Anderson |
| 2. Pool & Cemetery | - Darrell Bostic    |
| 3. Water & Sewer   | - Dave Cada         |
| 4. Streets         | - Martin Anderson   |
| 5. Scenic 6        | - Dave Cada         |
| 6. Mayor           | - David Brown       |
| 7. Maintenance     | - Paul Kilborn      |
| 8. Clerk-Treasurer | - Harmony Nowack    |

**Public Comment: 3 minutes**

**Adjournment**

*“In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)*

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Requests for ADA accommodations - contact City Hall at 208-875-0708.**

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***The public is welcome and encouraged to attend all City Council meetings.***